

**DOMESTIC/FOREIGN CORPORATION
ANNUAL REPORT**

Filing fee: \$10 (If late, add \$3 penalty fee.)

General Not for Profit Corporation Act

Secretary of State Jesse White
Department of Business Services
501 S. Second St.
Springfield, IL 62756
217-782-7808
www.cyberdriveillinois.com

Year: 2012 File #: 68046602

1. Corporation Name: Ending Cancer in Our Generation
2. Registered Agent: Jetty Kircher
Registered Office: 707 Pennsylvania Ave
City, IL, ZIP, County: Mendota, IL 61342
- 3a. Date of Incorporation/Qualification: 08/02/2011 3b. State of Incorporation: Illinois

4. Names and Addresses of Corporation's Officers and Directors:

| NAME | OFFICE | NUMBER & STREET | CITY | STATE | ZIP |
|-----------------------|-----------|--|-------------|-------|-----|
| Jetty Kircher | President | 707 Pennsylvania Ave | Mendota, IL | 61342 | |
| Young woo Song | Secretary | Nonhyeon-Dong, 133-8 Sky Villa, Gangnam-Gu, Seoul, South Korea | | | |
| Kris Cummings-Kircher | Treasurer | 707 Pennsylvania Ave | Mendota, IL | 61342 | |
| Jacob Hendricks | Director | 115 Woodland Trails Drive, Collinsville, IL 62234 | | | |
| DaShawn Hall | Director | 30 Harwin Drive, Rochester, NY 14623 | | | |
| | Director | | | | |

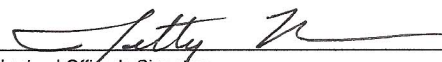
NOTE: List all officers and directors above or on an additional sheet. **Illinois corporations must have three directors.**

5. Brief statement of type of business the corporation is conducting:
An online art community for anyone affected by cancer, promoting survivorship and life after remission
6. Is this corporation a **Condominium Association** as established under the Condominium Property Act? (check one)
 Yes No
- Is this corporation a **Cooperative Housing Corporation** defined in Section 216 of the Internal Revenue Code of 1954? (check one)
 Yes No
- Is this corporation a **Homeowner's Association** that administers a **common-interest community as defined in subsection (c)** of Section 9-102 of the Code of Civil Procedure? (check one)
 Yes No

ITEM 6 MUST BE COMPLETED. Failure to answer any question on this form may result in a late penalty, involuntary dissolution or revocation.

7. Address, including street and number, of Corporation's Principal Office:
- 707 Pennsylvania Ave Mendota IL 61342
Number and Street City State ZIP Code

Under penalties of perjury and as an authorized officer, I declare that this Annual Report, pursuant to the provisions of the General Not for Profit Corporation Act, has been examined by me and is to the best of my knowledge and belief, true, correct and complete.

8. BY:  President 5/13/12
Authorized Officer's Signature Title Date

ITEM 8 MUST BE SIGNED.