

ANNUAL REPORT
(Form NFPCAF - Rev. 09/30/2009)

***** THIS REPORT CAN BE FILED ON-LINE @ www.cyberdriveillinois.com. *****
(USE BLACK INK)

08-30-12
LA SALLE COUNTY

THE ENDING CANCER IN OUR GENERATION FOUNDATION
% JETTY ANN KIRCHER
707 PENNSYLVANIA AVE
MENDOTA IL 61342

Item 1. Verify that the corporate name is correct

Item 2. Verify that the name of the registered agent and the address of the registered office are correct. You cannot change the registered agent and/or registered office on the annual report form printed below. In order to change the registered agent and/or registered office, it will be necessary to file with the Secretary of State form NFP 105.10/105.20. Mail the NFP 105.10/105.20, Annual Report and \$5 filing fee TOGETHER in the SAME envelope. This form can be downloaded from our internet web site at www.cyberdriveillinois.com. Click on "Departments", then "Business Services" then "Publications and Forms".

Items 3(a), 3(b). Verify printed information is correct.

Item 4. Must set forth the names and addresses of all officers and directors of the corporation as of the date of signing. **ILLINOIS CORPORATIONS MUST HAVE AT LEAST THREE (3) DIRECTORS!** If there are additional officers and/or more than three directors, you must attach a list to this report setting forth all other name(s), title(s) and address(es). Please write the file number on all attachments.

Item 5. Please complete this item

Item 6. Please mark the appropriate box where indicated in response to the following questions:

(a) Is this corporation a **CONDOMINIUM** Association as established under the Condominium Property Act?

(b) Is this corporation a **COOPERATIVE HOUSING CORPORATION** defined in Section 216 of the Internal Revenue Code of 1954?

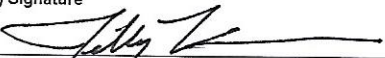
(c) Is this corporation a **HOMEOWNER'S ASSOCIATION** which administers a Common Interest Community as defined in Subsection (c) of Section 9-102 of the Code of Civil Procedure?

Item 7. Please complete this item.

Item 8. **THIS REPORT MUST BE SIGNED BY A DULY AUTHORIZED OFFICER OF THE CORPORATION!** Please type or print the name and title of the officer signing this report as well as the date of signing.

DETACH AT PERFORATION - DO NOT SUBMIT A PHOTOCOPY

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1) Corporate Name THE ENDING CANCER IN OUR GENERATION FOUNDATION		File Number N 6804-660-2	
4) President Name/Address Jetty Kircher 707 Pennsylvania Ave, Mendota, IL		3a) Date of Inc./Qual. 08-02-2011	
Secretary Name/Address Richard Gardner 610 E. Main St. Ottawa, IL 61350		3b) State of Inc. ILLINOIS	
Treasurer Name/Address Kris Cummings-Kircher 707 Pennsylvania Ave, Mendota, IL 61342		<p align="center">Annual Report General Not For Profit Corporation Act</p>	
Director Name/Address N/A			
Director Name/Address N/A			
Director Name/Address N/A			
5) Brief Description of the corporation's activities: Art community for anyone affected by cancer, survivor scholarship		Year of: 2019	
7) Principal Address of the Corporation (Street, City, State, Zip Code) 707 Pennsylvania Ave, Mendota, IL 61342		6a) Is this Corporation a CONDOMINIUM ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
2) Registered Agent % JETTY ANN KIRCHER 08-30-12 707 PENNSYLVANIA AVE MENDOTA IL 61342 LA SALLE COUNTY		6b) Is this Corporation a COOPERATIVE HOUSING CORP.? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
		6c) Is this Corporation a HOMEOWNER'S ASSOCIATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to the provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct and complete.		8) Signature  President Title 7/9/12 Date	